Image# 12961232600 PAGE 1/1

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | | _ | |
|--|-------------------------|---|-----------------|---|----------|
| Name of Committee in Full Bass Victory Committee | | | | | |
| | ox 3451 | | | - | |
| | | | | | |
| CITY, STATE, and ZIP CODE | | NII | | | |
| Concord 2. NAME OF CANDIDATE | | NH 03302 3. OFFICE SOUGHT (State and District) | | 4 FEC IDENTIFICATION | NUMBER |
| Charles F. Bass | | 3. OFFICE SOUGHT (State and District) House NH 02 4. FEC IDENTIFICATION NUMBER C00302570 | | NOMBER | |
| 5. ISTHIS AN AMENDMENT? N | D, THIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | | 2012 |
| A. FULL NAME, MAILING ADDRESS AND ZI | P CODE | Name of Employer | | Date (month, | Amount |
| Stephen Duprey | | Foxfire Management | | day, year) | |
| | | | | 11/01/2012 | 2500.00 |
| PO Box 1438 | | | | | |
| | | Transaction ID : 21 Occupation | 1101.014690 | _ | |
| Concord NH 03302-1438 | | President | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, | Amount |
| Republican Majority for Choice PAC | | | | day, year) | |
| 1900 L Street, NW | | | | 10/31/2012 | 1000.00 |
| Suite 320 | | Transaction ID : 21101.C14687 | | | |
| | | Occupation | | | |
| Washington | DC 20036 | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount |
| Chesapeake Energy I | PAC | | | | |
| PO Box 18576 | | | | 11/01/2012 | 5000.00 |
| . C 20/ 130/10 | | Transaction ID : 21101.C14688 | | | |
| Ollahama O'tu | 01/ 70454 | Occupation | | | |
| Oklahoma City | OK 73154 | | | D. (| |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount |
| Culberson for Congres | SS | | | 11/01/2012 | 2000.00 |
| PO Box 41964 | | | | 11/01/2012 | 2000.00 |
| | | Transaction ID: 21 | 101.C14689 | | |
| Houston | TX 77241 | Occupation | | | |
| | | | | Date (month, | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZII | CODE | Name of Employer | | day, year) | , anount |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| SIGNATURE (optional) | | DATE For further information contact: | | formation contact: | |
| Alexander Bass | | [Electronically Filed] | | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |

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